Catholic Parish of Lindfield-Killara Diocese of Broken Bay

FIFTH SUNDAY IN LENT

7 - 4 - 19

Last Sunday's Parish Pilgrimage



Crossing the Harbour Bridge



Members of the Parish Young Adults Group who took



The concluding Mass at the chapel of St Mary of the Cross MacKillop in North Sydney



North Sydney – about to walk the final hill up Mount St to the Chapel of St Mary of the Cross



The pilgrimage's end: the tomb and shrine of St Mary of the Cross MacKillop. Many thanks to all who gave of their time and their presence for this important community day. Fr Colin

As we approach Easter . . .

PALM SUNDAY — AN ECUMENICAL OPPORTUNITY ~



Once again we will gather together with the congregation of Lindfield Uniting Church for A COMMON CEREMONY OF PALMS for our principal Sunday morning celebration of Palm Sunday at Lindfield after which we will process together to our individual churches for our own liturgies.

The arrangements will be that Mass will begin at 10:00am (NOT 10:15am) on Palm Sunday 14th April, for the ceremony of palms and the procession. Please note that palms will only be available

for those who take part in the procession – they will not be available afterwards.

We will gather in the forecourt outside MacKillop Hall next to the school. From there we will process with our palms to the church while our brothers and sisters from Lindfield Uniting Church will then set forth to walk up the highway to their church on the corner of Provincial Road.

Members of our community at Killara are of course very welcome to take part in this gathering at Lindfield.

Palm Sunday is the threshold to Holy Week and this time of shared prayer gives us a wonderful opportunity to come together to begin that most sacred time of our common Church year. Fr Colin

A GREAT WAY TO HELP OTHERS DURING LENT:

How many coffees do you have a day?

How much do you pay for each of these coffees?

For the cost of one coffee, you could provide items that could make a real difference to a family!

The Jesuit Refugee Service (JRS) provides asylum seeking, women, men and children in Australia with essential food and shelter needed to survive.

We will be collecting food items to donate to them over the next two weeks. Collection tubs will be at the entrances to each of the churches. Please give generously.

Caity Thomas & Katie Williams

- Parish Secondary Students

Wish List

- 1kg Basmati Rice
- Cooking oil (700ml)
- Tinned tomatos
- Chickpeas
- Red kidney beans
- Tuna in oil
- 1 It long-life milk
- Shampoo
- Deodorant
- Tea and instant coffee
- Sugar and salt



FIFTH SUNDAY IN LENT

7 - 4 - 19

This week : Is 43:16-21; Phil 3:8-14; Jn 8:1-11 Next week: Is 50:4-7; Phil2:6-11; Lk 22:14-23:56

Following today's celebration of the Fifth Sunday in Lent the Season of Lent begins to take a new course:

while the focus so far has been on the Lenten call to conversion of heart the final fortnight of Lent becomes more explicitly

a time of preparation for Easter.

From tomorrow morning

the Preface of the Eucharistic Prayer becomes the Preface of the Passion, and the Gospel readings begin to sound a drumbeat,

as the tension leading to the Passion begins to build.

The invitation of this final fortnight - 'Passiontide' - is to enter even more deeply into the spirit of Lent, to stir up a longing for the celebration of Easter and the life it celebrates, to become more aware of the Cross

so that its transformation into resurrection may be all the more powerful in our own life.

PROJECTCOMPASSION

100% LOVE



Salma lives with her husband, Masud, in the rural community of Gazipur, two hours from Bangladesh's bustling capital.

She was just 18 years old, pregnant and fearful for her life and that of her unborn child, when she featured in Project Compassion 2013.

In Bangladesh, maternal and infant mortality rates are still tragically high. During her first pregnancy, Salma was very sick, she experienced abdominal pain and couldn't eat. She sought the help of a midwife called Pronoti, trained by Caritas Australia's Safe Motherhood Program.

Pronoti helped Salma safely through two pregnancies, thanks to her comprehensive training in midwifery, antenatal and postnatal care.

The program has reduced maternal and infant mortality in the area by almost 70 percent. Over 400 women have been trained in midwifery since 2008 – and they have given over 28,000 women antenatal checkups and delivered more than 15,000 babies.

Now 24, Salma smiles as she watches her one-year-old boy and six-year-old daughter play together. She is pleased that they are growing up strong and can focus on their hopes for the future.

"If the Safe Motherhood Program had not trained midwives like Pronoti, many of us would have to go to the private clinics 11 kilometres away," Salma says. "Some of us women and our babies might die because of that."

"We are poor and so it is easy to get discouraged about the future. However, if we have hope, we have the courage to try and do things that seem difficult or impossible at the time."

HOLY WEEK TIMETABLE *** THE EASTER TRIDUUM ***

This year, once again, on Holy Thursday we will have a single celebration of the Mass of the Lord's Supper **and it will be in our church at Killara**. In this way on the night that Jesus gathered at table with his disciples for the Last Supper we too can gather as a parish at one altar.

We hope that everyone from both the Killara & Lindfield communities can come:

HOLY THURSDAY



(No morning Mass)

EVENING MASS OF THE LORD'S SUPPER:

7:30PM AT OUR KILLARA CHURCH

After Mass, if you would like to remain or return later in the evening, there will be prayer before the Eucharist in the chapel of repose.

This will conclude with **Night Prayer**, at **10:00pm** (at the Altar of Repose). Please try to come for some of this vigil of prayer - to spend some time with the Lord 'in the garden of Gethsemane'.

GOOD FRIDAY



STATIONS OF THE CROSS: 10AM <u>one</u> celebration for the whole parish in KILLARA church.

SOLEMN LITURGY OF THE LORD'S PASSION:

3:00PM in both of our churches

HOLY SATURDAY

MORNING PRAYER: 10AM ir Lindfield church.

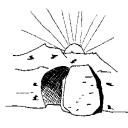
(Holy Saturday is traditionally a day of solemn vigil [and fast], of waiting for the resurrection. Mass and the sacraments are not celebrated on this day. However, to spend some of this vigil of prayer together, there will be MORNING PRAYER at 10am in Lindfield church.

SINCE IT IS THE PRINCIPAL CELEBRATION OF THE ENTIRE CHURCH YEAR WE will again have a single celebration of the Easter Vigil for the

whole parish. This will be celebrated in Holy Family Church at Lindfield and we hope that everyone from both the Killara and the Lindfield communities in the parish can come:

MASS OF THE EASTER VIGIL : THE CELEBRATION OF THE RESURRECTION: 7:30PM on Holy Saturday (IN HOLY FAMILY CHURCH AT

LINDFIELD)



This is the most important Mass in our Church's year and the principal Easter celebration. Please be there, rain, hail or shine!

The Easter Vigil will be followed by the Parish Easter Party in the Shirley Wallace Parish Centre above the church. Please keep the time for this parish party free to continue the Easter celebration as a

community. Please bring a plate if you can.

EASTER SUNDAY

8:15am (Lindfield) 9:15am (Killara) 10:15am (Lindfield)

(There is no Sunday 6pm Mass on Easter Sunday)

A LETTER FROM FR COLIN ABOUT THE OPPORTUNITIES THE NEXT TWO WEEKS OFFER US.....

We are just one week away from entering into that most precious part of our year – Holy Week, with its climax in the Easter Triduum. I'd just like to remind you of some special times within those precious days:

- *An Ecumenical Palm Sunday: this year for the third time we have the wonderful opportunity to enter into Holy Week with our brothers and sisters from Lindfield Uniting Church. At 10:00am (not 10:15am) next Sunday (Palm Sunday) 14th April. We will gather in the forecourt outside MacKillop Hall next to the school. From there we will process with our palms to the church while our brothers and sisters from Lindfield Uniting Church will then set forth to walk up the highway to their church on the corner of Provincial Road. Please be part of this wonderful beginning to Holy Week.
- *GATHERING AT THE ONE TABLE OF THE LORD ON HOLY THURSDAY: This year we will once again have a single celebration of Mass on Holy Thursday so that on the very night that Jesus gathered with his disciples for the Last Supper we too can gather as one parish around one altar. Our celebration on this night (7:30pm) will be in our church at Killara (cnr Fiddens Wharf Rd and Charles St).
- *GATHERING AS ONE EASTER PEOPLE TO CELEBRATE THE RESURRECTION: And we will again gather as one parish for the greatest celebration in our Christian Year the Mass of the Easter Vigil on Holy Saturday night (7:30pm). On this occasion we will all gather at Lindfield church. This joyful celebration of the Resurrection will spill over into the parish Easter Party in the Shirley Wallace Parish Centre on the first floor of the church. Please be there for this night, the jewel of all nights in the Christian year.

Fr Thomas and I look forward to celebrating the holy days which lie ahead with you as they renew our lives and our parish community. *Fr Colin*

As we prepare for Easter...

...we need your help.....

There are a several simple ways you could help us to celebrate the great feast of Easter:

- A holy forest: on Holy Thursday night we again want to create a beautiful 'Garden of Gethsemane' at the Altar of Repose at Killara. To do that could we ask you to do some garden trimming and drop us off your offcuts they can include plenty of large leafy branches up to 2 metres tall, palm fronds etc. We also need a loan of large pot plants if that's possible. If you can help please drop your foliage off to the parish hall at Killara either on the Wednesday night of Holy Week, or on Holy Thursday morning before 11am.
- Setting up: then we need <u>helpers</u> to set up the Garden of Gethsemane—at **11am** at Killara **on Holy Thursday**.
- Easter Flowers: at Easter the parish pays for the flowers since there are a much larger quantity needed. If you would like to help by making a donation towards the cost of the Easter flowers for both our churches please contact the Parish Office.
- Easter Party: and finally there will again be an 'Easter Party' in the Shirley Wallace Parish Centre following the Easter Vigil. Please bring a plate and drop it off to the kitchen before the Easter Vigil begins.

Nourishment for the journey...

GOSPEL REFLECTIONS

BY: BERYL CATES

Jesus was teaching in a courtyard of the Temple when there was a rude interruption. Scribes and Pharisee burst in roughly dragging with them a shamed, humiliated & trembling woman. Making her stand in full view of everyone they announced to the shocked watchers she had been caught in the very act of committing adultery. As all eyes appraised the terrified woman did she feel stripped of all concealment-body & soul? The wise say sorrow dearly pays for ecstasy, but not like this... never like this.

Where was the man in the illicit relationship? Mosaic Law decreed the sentence for adultery was stoning for both parties (Deut. 22:22), and since the pair was caught in the very act how did the man escape humiliating exposure and possible death? The double standard is obvious.

Stoning and strangulation were the usual forms of execution for the Hebrews, and stoning, the sentence for adultery was particularly brutal. The condemned one was forced to move through two lines of people viciously hurling stones at the prisoner until she/he died a bloody death.

The Jews appear to have been ambivalent about the death sentence. The Romans withdrew from the Sanhedrin the power to impose it as its members reminded Pilate during Jesus' trial. Yet, Jesus escaped stoning on at least two occasions (Jn 8:59,10:31-39) Stephen, the first martyr died by stoning, praying for his killers as he died, among them Paul, then known as Saul a Pharisee, fiercely determined to crush the early Jesus movement (Acts7:59f). Who would doubt that Stephen's dying prayer for his executioners played a powerful part in Paul's conversion?

We often overlook stoning would have been the judicial punishment for Mary for being pregnant when betrothed to Joseph when "they had not come together", had not Joseph ,being 'a man of honour not wanting to spare her publicity, decided to divorce her informally" (Matt 18-19).

"Master, Moses ordered us in the Law to condemn women like this to death by stoning. What have you to say?" It was a loaded question and they knew it. Disagreeing, he was voicing his direct opposition to the great Mosaic Law and liable to death penalty himself, and. agreeing, he was damaging his integrity by denying what he lived & taught; 'Be compassionate as our Father is compassionate...Do not judge and you will not be judged yourselves...grant pardon & you will be pardoned" (Lk 6:36-37).

"Well....?" They waited, gleefully ready to draw in their prey. Jesus said nothing but bent over and began writing with his finger in the dust of the courtyard floor. Was he writing, as some suggest the hidden sins of his antagonists? Or anything decipherable at all? ? Just scribbling as he communed with the Centre of his being, the Divine Indweller?

The questioners became impatient, "Well...?" Jesus looked up, his answer directed at every accuser. "If one of you has not sinned let him throw the first stone, "and he began writing on the ground again." There was startled shock, then with eyes averted, one by one the accusers began moving away. Why did the evangelist make a point of saying the first to retreat was the eldest? More on his conscience? More ready to admit to guilt? We do not know.

Jesus was left with the woman, her mouth dry, heart pounding. He looked up at her and asked: "Woman, where are they? Has no one condemned you?" "No-one, sir." she said. Neither did he. 'Go, and sin no more.".

Relief engulfed every part of her being. In that unexpected compassion & pardon her past was forgiven, no more, she felt peace as never before. Yet, life could still hold difficulties. Shamed before all who knew her, her husband or betrothed could reject her and in the manner of the time, her family refuse to take her back because of the disgrace she had brought to it. Being female and lacking education many in such situations turned to prostitution for survival, but however life was to be, her new interior peace would direct & sustain her in the harsh, discriminatory world. We know nothing more about her.

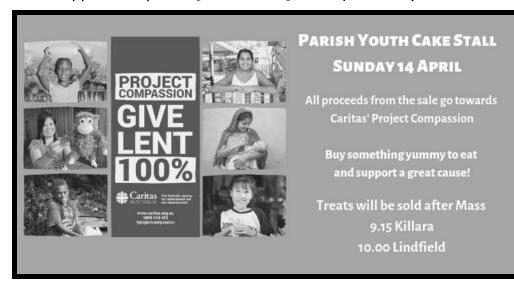
We no longer throw missiles at wrongdoers, in our culture anyway. We use verbal stones at reputations instead. And we have to admit we are quite adroit about it We acquit ourselves—or imagine we do—of besmirching another's character first by saying something complimentary about that person. "He is charming and a brilliant professional"... or. "She is attractive and always helping people...." then with the predicating but we continue saying what we really want to impart that is detrimental to the person's character. Not detraction really we tell ourselves, but a statement of balanced facts. Catholics are particularly good at it.

Jesus did not condone adultery, he once tightened the sixth commandment. "If a man looks at a woman lustfully he has already committed adultery in his heart" (Matt: 5:27-28) It was the self righteous judgemlent of the woman's accusers that Jesus condemned. What he indicated to them, so to us. Turn to your own inner self and see the weaknesses and lapses in your own selves whatever before you judge and hurl verbal stones at another

"I am human; nothing that is human is alien to me, "- Roman playwright, Terence.

We never truly know ourselves while in this earthly existence. The genetic, familial and multiple other influences that what made us who and what we are. Only God knows. We rightly judge the sin but never the extent of the culpability of another, even our own.

Support our parish youth as they work for social justice



ROSEVILLE — LINDFIELD — KILLARA INTERCHURCH FELLOWSHIP LENTEN ECUMENICAL SERVICES 2019

Please be at our third and final Service for this Lent:

THIS Tuesday 9th April at 7:45pm at Killara Uniting Church Cnr Arnold St and Karanga Ave, Killara Preacher: Rev. David Gill.



THE PARISH SCRIPTURE STUDY GROUP meets this

Wednesday 10th April (and on the second Wednesday of each month after that) from 10-11am in the Library in the Shirley Wallace Parish Centre. We will be studying St Paul's Letter to the Romans - it will be helpful to have read chapter 3.



UPDATE ON PARISH FINANCES

At this point our Second Collection contributions (which provide all the operating revenue for our parish) are running \$5000 behind compared to the same point last year and our First Collection contributions (which provide for Fr Colin and Fr Thomas, along with health care and retirement for priests of the diocese) are also running \$5000 behind last year.

Many thanks as always for your on-going financial support of our parish community and its endeavours. Please help us to maintain our income so that we can continue to provide for our parish's needs and ministries.

PARISH YOUNG ADULTS' GROUP (with its new name of 'J~Walk'):



Next gathering takes place next Sunday 14th April immediately following the 6pm Mass, in the lounge in the Shirley Wallace Parish

Centre on the first floor of Lindfield church – a relaxed gathering over a meal with discussion. All the dates for 2019 can be found on the parish website under 'Groups and Ministries'

'Young Adults'.

OUR MONTHLY HEALING MASS (followed by morning tea in the parish hall at Killara) takes place THIS Friday 12th April.



If you or someone you know would like to attend but is unable to get there or needs assistance in travelling please ring Fran Grant who will be happy to organise transport:

9880 7679.

CHINESE CATHOLIC COMMUNITY

四旬期第五主日 7/4/2019

讀經一(看哪!我要行一件新 事,我要將水賜給我的百姓 喝。)

恭讀依撒意亞先知書 43:16-21

上主這樣說:「他曾在海中開了一條路,在怒潮中闢了一條路,在怒潮中闢了一條道;他曾使車、馬、軍隊和將領,一同前來,沉沒後,再未浮起,就此被消滅,像熄滅的燈心一樣。

「你們不必追念古代的事,也不必回憶過去的事!看哪!我要行一件新事,現在即要發生;你們不知道嗎?看哪!我要在荒野中,開闢道路;在沙漠裡,開掘河流。

「田野間的走獸、豺狼和 駝鳥,都要讚美我,因為我在 曠野中,使水湧出,在沙漠 裡,使河流成渠,為把水賜給 我所揀選的百姓喝:就是我為 自己所造化的人民,好叫他們 講述我的榮耀。」——上主的 話。(默想片刻)

答唱詠 詠 126:1-2, 2-3, 4-5, 6 【答】:上主向我們行了偉大 的奇蹟,我們的確滿心歡喜。 (詠 126:3)

領:上主帶領俘虜回到熙雍, 我們覺得彷彿是在夢中; 那時,我們笑口盈盈,引 吭高歌。【答】

領:那時,外邦異民都讚歎不 已:上主向他們行了何等 奇事!上主向我們行了偉 大的奇蹟,我們的確滿心

歡喜。【答】

領:上主,求你轉變我們 的命運!就像乃革布 有流水的灌溉。那含 淚播種的人,必含笑 獲享收成。【答】

領:他們邊行邊哭,出去 播種耕耘;他們載欣 載奔,回來背著禾 捆。【答】

讀經二(為了基督,我自 願損失一切,並相似他的 死亡。)

恭讀聖保祿宗徒致斐理伯 人書 3:8-14

福音前歡呼

領:基督、天主聖言,願 光榮歸於你。

眾:基督、天主聖言,願 光榮歸於你。

領:上主說:現在,你們 應全心歸向我,因為 我是寬仁慈悲的。 (岳2:12,13)

眾:基督、天主聖言,願 光榮歸於你。

福音(你們中間誰沒有 罪,先向她投石吧!) 恭讀聖若望福音 8:1-11

的。在法律上,梅瑟命令我 們,該用石頭砸死這樣的婦 人;可是,你說什麼呢?」 他們說這話,是要試探耶 穌,好能控告他。耶穌卻彎 下身,用指頭在地上畫字。 因為他們不斷地追問,耶穌 便站起身來,向他們說: 「你們中間誰沒有罪,先向 她投石吧!」耶穌又彎下 身,在地上寫字。他們一聽 這話,就從年老的開始,到 年幼的,一個一個地都溜走 了,只留下耶穌一人,和站 在那裡的婦人。耶穌於是站 起身來,向那婦人說:「婦 人!他們在那裡呢?沒有人 定你的罪嗎?」那婦人說: 「主!沒有人。」耶穌向那 婦人說:「我也不定你的 罪;去吧!從今以後,不要 再犯罪了!」——上主的

華人天主教會 北區中心 主日彌撒 12 時, 彌撒後, 午 餐聚會. 餐費成人\$6 小童\$4 牧職修女 司徒金美修女 聯絡 6 0419- 426899 中心聯絡 Gloria Cheung 聯絡 6 0416-118089 Sunday School 主 日 學 12nooon

四旬期內拜苦路 12/4/2015 星期五 8:00pm Holy Family Church 請各教友參加

IT'S HERE!



As we move increasingly in the direction of being a cashless society a number of churches have introduced the option of a tap-and-go machine for contributions.

Several parishes have taken this up and our Parish Finance Committee has approved making this service available in our parish.

Initially we will have just one machine in just one of our churches (at Lindfield) to see if this service is one parishioners wish to make use of.

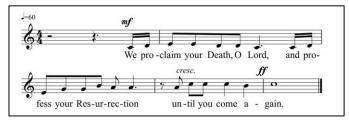
It will be for contributions to the Second Collection (which runs the parish) only. At this stage contributions to the First Collection (which supports the clergy of the parish) will remain possible only via the plate or previously arranged electronic contributions.

The machine will be available in the foyer **as of Sunday 7th April**. Each tap authorises \$10 to be taken from your account. Thus if you wanted to contribute, say \$30, you would tap three times.

THE PRAYERS AND RESPONSES OF MASS

We fast from the joyful words of the Gloria during these days of Lent as we prepare our hearts and our community to celebrate once again the saving death and resurrection of Jesus

MEMORIAL ACCLAMATION:



THE PSALM Ps 125. R. v.3 When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs.

The heathens themselves said: 'What marvels the Lord worked for them!' What marvels the Lord worked for us! Indeed we were glad.

Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap.

They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves.

RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

Monday: Though I walk in the valley of darkness

I fear no evil, for you are with me. **Tues:** O Lord hear my prayer, and let my cry come to you. **Wed:**. Glory and praise for ever!

Thursday: The Lord remembers his covenant for

Friday: In my distress I called upon the Lord, and he heard my voice.

Saturday: The Lord will guard us, like a shepherd guarding his flock.

At Masses at which the Psalm is sung the response is: The Lord has done great things for us; we are filled with joy

GOSPEL ACCLAMATION

Praise to you, Lord Jesus Christ, king of endless glory! With all your heart turn to me, for I am tender and compassionate.

Praise to you, Lord Jesus Christ, king of endless glory!

THE APOSTLES' CREED

I believe in one God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

(all bow at the following words in bold):

who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

Tord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: William Ward (father of Helen Ward of our parish), Paula Clarkstone, Jack Quinn, Valerie Re, Gwenda ('Gwen') Bradley.

Anniversary: Charlie Smith

PLEASE PRAY FOR THOSE WHO ARE SICK: Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Daniella Schulze, Ian Coffey, Rebecca Turner, Maureen Hobbs, Russell Adams.

AN IMPORTANT NOTICE ABOUT OUR PARISH RETREAT:



We still don't have a full complement for our retreat at Tarrawarra Abbey. I know that some have said that they're interested in principle, but can't come this year – however I need to draw to your attention that if we don't fill this year's retreat this will unfortunately be the last year that it is offered.

The details are:

Arriving mid-afternoon **Tuesday 30th April**; retreat proper running from **Wednesday1st – Sunday 5th May**; departing after breakfast on Monday 6th May.

Please contact me if you're interested or if you'd like more information. Information is also available on the parish website under 'Groups & Ministries' \rightarrow 'Parish Retreats'. Fr Colin

THE SACRAMENT OF RECONCILIATION AND LENT

Since Lent is the time of Easter preparation please make use of the *whole* of Lent to celebrate the Sacrament of Reconciliation. Reconciliation is celebrated each Saturday afternoon as advertised on page 7. When Easter arrives our Lenten preparation is over so please note that there will be NO opportunities for the celebration of the Sacrament of Reconciliation once Holy Week begins, including no Reconciliations at the normal Saturday time on Holy Saturday.

Don't forget the celebration of the Second Rite (Communal Rite) of Reconciliation THIS Wednesday 10th April at 7:30pm at Killara.

What's happening in the parish \Im

EVERY WEEK:

PARISH PLAYGROUP 'Characters Playgroup' meets every Wednesday from 10:45am till 12:15pm (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: www.trybooking.com/JYKW

Please contact Sue-Anne for more details: anne@lindfieldkillara.org.au

CHRISTIAN MEDITATION GROUP gathers every Wednesday in 'The Basement' youth room at the rear of and under Holy Family Church each Wednesday from 8:40am - 9:05am (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 Kay.Hunt@optusnet.com.au or Catherine 9415 6345 <u>catherinecwillis@gmail.com</u>

EXPOSITION OF THE EUCHARIST after the 7:30am Mass on Fridays at Killara, as a time for quiet prayer in the presence of the Lord.

PARISH DIARY: APRIL

Sunday 7th April: Monthly Youth and Family Mass at 5:30pm, grand opening of 'The Basement' Youth Centre and parish sausage sizzle.

Tuesday 9th April: Lenten Ecumenical Service at 7:45pm (see page 4).

Wednesday 10th April: 9:15am School Mass Wednesday 10th April: Scripture group 10am.

Wednesday 10th April: Second Rite of Reconciliation for Lent: 7:30pm at Killara.

Friday 12th April: Monthly Healing Mass and morning tea -10am at Killara.

Saturday 13th April: 10:00-11:30am Easter choir practice III **Sunday 14th April:** Palm Sunday – Caritas fundraising cake stall after 9:15am & 10:00am Mass.

Sunday 14th April: PALM SUNDAY: please note earlier starting time of 10:00am Mass, not 10:15am, beginning with ecumenical blessing and procession of palms. (see page 2).

Sunday 14th April: Young Adults gathering after 6pm Mass

Thurs. 18 – Sun.21 April: The Easter Triduum.

GROAN!

- ❖ A bicycle can't stand alone because it is two tired.
- Time flies like an arrow. Fruit flies like a banana.
- ❖ A backward poet writes inverse.
- ❖ In democracy it's your vote that counts; In feudalism, it's your count that votes.
- ❖ A chicken crossing the road is poultry in motion.
- ❖ With her marriage she got a new name and a dress
- Show me a piano falling down a mineshaft and I'll show you A flat minor.
- ❖ When a clock is hungry it goes back four seconds.
- The man who fell into an upholstery machine is fully recovered.
- ❖ He often broke into song because he couldn't find the

Parish Staff and Contact Information

Holy Family Church:

Immaculate Heart of Mary Church: Parish Priest: Fr Colin Blavnev

Assistant Priest: Fr Thomas Alackakunnel VC thomas@lindfieldkillara.org.au

cnr Pacific Hwy and Highfield Rd, Lindfield cnr Fiddens Wharf Rd and Charles St, Killara colin@lindfieldkillara.org.au 9416 7195 0421 406162

PARISH OFFICE:

Parish Secretary: Philita Marundan (Tues-Fri): philita@lindfieldkillara.org.au

Parish Office Coordinator and Child Protection Coordinator:

Alison Williams (Mon, Wed, Thur): alison@lindfieldkillara.org.au

Address: Level 1, 2 Highfield Road (cnr Pacific Hwy) Lindfield NSW 2070

(Postal: PO Box 22, Lindfield NSW 2070)

Ph: 9416 3702 Fax: 9416 3913 Email: parish@lindfieldkillara.org.au

Parish Office Hours: Monday to Friday 9:30am-1:00pm and 1:30pm-4:00pm

Catechist Coordinator (Sue-Anne Sherwood): sue-anne@lindfieldkillara.org.au Sacramental Programme Coordinator: sue-anne@lindfieldkillara.org.au Ass't Coordinator.: Maia Schulze Tsang maia@lindfieldkillara.org.au Parish Facilities Coordinator (volunteer): Anthony Cassidy anthony@lindfieldkillara.org.au Youth Ministry Coordinator (volunteer): Jean Shatek youth@lindfieldkillara.org.au

Parish Primary School: Holy Family School, 4 Highfield Rd, Lindfield 2070

Ph: 9416 7200 Fax: 9416 9342 School Website: www.hfldbb.catholic.edu.au

Parish Website: www.lindfieldkillara.org.au

MASS TIMES LINDFIELD:

Saturday Vigil: 6:00pm

Sunday: 8:15am 10:15am (10am next Sun. 14th -see p.2)

12:00 (Chinese Mass) 6:00pm (for both

our communities) (5:30pm on 1st Sun. of month)

KILLARA

Saturday Vigil: 5:30pm Sunday: 9:15am

WEEKDAYS:

Lindfield Killara Mon.: 7:30am 9:15am Tues.: 7:30am 9:15am Wed.:

(School Mass) ~

Thur.: 9:15am 7:30am*** Fri.: 9:15am* Sat.: 9:15am

RECONCILIATION:

Lindfield: Sat. 5:00~5:30pm Killara: Sat. after the Vigil Mass

"Healing Mass for whole parish at 10am each 2nd Friday of each month at Killara (no Mass at

Saturday		6 Apr	13 Apr (Palm Sunday)
Lindfield	6:00pm	Fr Thomas Alackakunnel	Fr Colin Blayney
Killara	5:30pm	Fr Colin Blayney	Fr Thomas Alackakunnel
Sunday		7 Apr	14 Apr (Palm Sunday)
Lindfield	8:15am	Fr Thomas Alackakunnel	Fr Colin Blayney
Killara	9:15am	Fr Colin Blayney	Fr Thomas Alackakunnel
Lindfield	10:15am	Fr Thomas Alackakunnel	(NB.: 10:00am) Fr Colin Blayney
Lindfield	12:00noon	Fr Lucas Leung	Fr Thomas Alackakunnel
Lindfield	6:00pm	(5:30 pm) Fr Colin Blayney	Fr Thomas Alackakunnel

Requiescat in pace..... Rest in peace

Valerie Margaret Re (Dr V. Redwin) 17 September 1934 – 16 February 2019



Valerie Re passed away on 16 February 2019 after a short illness. She had been a parishioner at Killara for about 15 years. She loved the parish and the people at the church and travelled from Lane Cove to attend Mass there. Fr Thomas concelebrated her funeral on 21 February 2019.

She was the mother of 6 children, 2 of whom are also parishioners, and grandmother of 10. Her husband passed away in 1974 leaving her to raise the 6 children. She was a medical practitioner, working for many years in Campsie followed by Lane Cove and only retired 6 years ago. She enjoyed being an "old fashioned" doctor and often ran late with appointments because she would take more than the allotted time,

chatting with her patients. Her life was directed by her faith - she attended early morning Mass most days at North Sydney and Lavender Bay.

Our family are devastated by her loss. Rest in peace, Mum.

Youth News







LENT AND EASTER ON THE PARISH WEBSITE

You will find information on our Lenten activities and also the timetable for our Easter celebrations on our website (www.lindfieldkillara.org.au). This Lenten and Easter information can be accessed either under 'Mass and Prayer Times' or even more easily via the special highlight box for Lent (pictured above).

PLANNED GIVING ENVELOPES

For the last couple of years over half the boxes of Planned Giving envelopes that we order have not been collected and are eventually thrown out. As you'd appreciate we want to avoid both the unnecessary costs to the parish & the waste of paper & cardboard.

This year in order to partly address this issue we are planning only to order new envelopes for envelope numbers that have been active in the last two years — which means that we will need to re-number the envelope sets. Don't stress — all historical information will be transferred to your new number!

What do you need to do?

- If you would like to receive a box of envelopes and you don't already, please contact Alison in the office.
- If you have received them in the past but no longer require envelopes, please also contact Alison so that we avoid ordering unnecessary sets.
- If you are a current active giver via the envelopes, you don't need to do anything – your new envelopes will be ordered and will be available at the appropriate time.



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CHRIS IACONO Parishioner

All work large and small Lic 89879c Fully Insured 50 years' experience

Mobile: 0412 256 616 Phone: 9416 36 98

Email: chris.iacono@bigpond.com